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॥ श्रीगुरु ०० गुरु ॥

श्रीः गुरुः







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အလွန်ကုန်သွယ်သည့်အား ဗဟု နေပြီ







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កាក ។ មកដល់ដល់សង្គ្រោះ ។ ពេញបរិបូណ៌នៃសង្គ្រោះ

100

၁၂၁ ရှေးဥပဒေစာကြည့်တိုက် ရှေးဥပဒေစာကြည့်တိုက် စာအုပ်

၁၂၂၂-၁၂၂၃ ခုနှစ်တွင် နယ်လုံးဆိုင်ရာ အစိုးရအဖွဲ့အစည်းများ ပေါ်ပေါက်လာခဲ့သည်။

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ဂါမဏ္ဍိယဗျာဓိဗျာဓိဗျာဓိ ၅၈ ဂါမဏ္ဍိယဗျာဓိဗျာဓိ ၂၈
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ឯដ៏ឯចាំសំណុំសេចក្តីសម្រេចសំណុំរឿងក្តី

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1890

ရွှေလင်းရွှေသံတံဆိပ်ငွေကြေးနှင့်လက်သံလက်ချက် ၁၀

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ឈ្មោះបុរសត្រូវបានកាត់ដោយអ្នកបង្ហាញផ្ទៃក្នុងខ្លួនគេជាមួយនឹងការសិល្បៈ

၁၀၈၈ ခုနှစ် နှစ်သစ်ပွဲ
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சென்னை நகரில் உள்ள பழைய கட்டிடம்

၈၂၆ နှစ်ပြန်လည်ကျမ်းကျေး ၇ နှစ်သောလူသတ်သတ် ၈

ကောလဟေဝံ ဝိဇ္ဇိယာနန္တရံ ဘုဒ္ဓဂေါထမိသံ န

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ဗဟိုကဏ္ဍတို့၏ အကျိုးအမြတ်များကို
 အကျိုးအမြတ်များကို

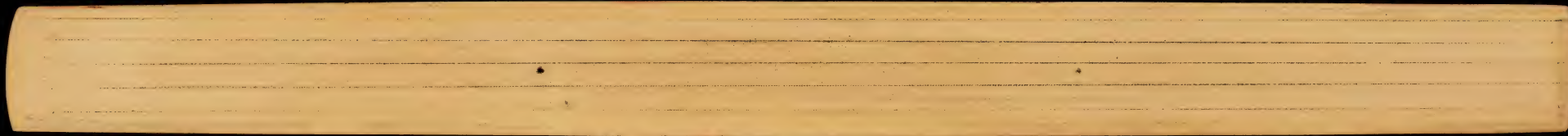
အထိုခါတရက် ... ခါးရိုးကောက်လှည့်ကုသလျော့ကြီးသေးလှ

လဟာသာန် ကိန်းက(၁) ခု ပြုစုထားသည်။

ကေသင်္ဂီဝဋ္ဌကဏ္ဍကလေးကောယ ဂွဉ်ပုဒ်တော်စာချိ

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សេចក្តីកត់ត្រាអំពីការងារ ១៧ កញ្ចប់ ទុក្ខបាល ៧ កំណត់







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[Faint handwritten Devanagari script across the top margin]

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ក្នុងក្រុងបាវន្ត ព្រះបាទសុរិយោវរ្ម័ន បានប្រកាសឲ្យសាងសង្កាត់ ឲ្យមានប្រាសាទស្រស់ស្អាត	ឲ្យមានប្រាសាទស្រស់ស្អាត ឲ្យមានប្រាសាទស្រស់ស្អាត ឲ្យមានប្រាសាទស្រស់ស្អាត
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ឡើយ ដើម្បីឲ្យដឹងបញ្ហាដែលបានប្រាប់ដោយសារតែ
 ដើម្បីស្វាគមន៍ដូចៗ ១ ២ ៣ ៤ ៥ ៦ ៧ ៨ ៩ ១០ ១១ ១២ ១៣ ១៤ ១៥ ១៦ ១៧ ១៨ ១៩ ២០ ២១ ២២ ២៣ ២៤ ២៥ ២៦ ២៧ ២៨ ២៩ ៣០ ៣១ ៣២ ៣៣ ៣៤ ៣៥ ៣៦ ៣៧ ៣៨ ៣៩ ៤០ ៤១ ៤២ ៤៣ ៤៤ ៤៥ ៤៦ ៤៧ ៤៨ ៤៩ ៥០ ៥១ ៥២ ៥៣ ៥៤ ៥៥ ៥៦ ៥៧ ៥៨ ៥៩ ៦០ ៦១ ៦២ ៦៣ ៦៤ ៦៥ ៦៦ ៦៧ ៦៨ ៦៩ ៧០ ៧១ ៧២ ៧៣ ៧៤ ៧៥ ៧៦ ៧៧ ៧៨ ៧៩ ៨០ ៨១ ៨២ ៨៣ ៨៤ ៨៥ ៨៦ ៨៧ ៨៨ ៨៩ ៩០ ៩១ ៩២ ៩៣ ៩៤ ៩៥ ៩៦ ៩៧ ៩៨ ៩៩ ១០០

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ឆ្នាំឧប្បលាឡៈ) បើបុព្វលាភការណ៍ឧប្បលាឡៈពន្ធនាគារ ដើម ។ ឧទ្ទិស អាហារធូ បើបុព្វលាភការណ៍ឧប្ប អាហារធូលដល់បុព្វលាភការណ៍ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ វេលាធូលាភការណ៍ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ	បើពោះឡាចនាគារឧប្បលាឡៈពន្ធនាគារ ពោះឡាចនាគារឧប្បលាឡៈពន្ធនាគារ លាភការណ៍ឧប្បលាឡៈពន្ធនាគារ លាភការណ៍ឧប្បលាឡៈពន្ធនាគារ កម្មាធូលាភការណ៍ឧប្បលាឡៈពន្ធនាគារ កម្មាធូលាភការណ៍ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ	ពោះឡាចនាគារឧប្បលាឡៈពន្ធនាគារ ពោះឡាចនាគារឧប្បលាឡៈពន្ធនាគារ លាភការណ៍ឧប្បលាឡៈពន្ធនាគារ លាភការណ៍ឧប្បលាឡៈពន្ធនាគារ កម្មាធូលាភការណ៍ឧប្បលាឡៈពន្ធនាគារ កម្មាធូលាភការណ៍ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ ឧប្បលាឡៈពន្ធនាគារ
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តាមដំណើរការនៃការងារដែលបានកំណត់ទុក ដោយមានការចូលរួមពី
 គ្រប់ភាគីពាក់ព័ន្ធនានា ដើម្បីធានាបាននូវភាពជោគជ័យ និងការគាំទ្រ
 ពីសហគមន៍។ ក្នុងកំឡុងពេលនេះ គេបានឃើញពីការប្រកួតប្រជែង
 រវាងក្រុមការងារ និងក្រុមប្រឹក្សាភិបាល ដែលបាននាំមកនូវ
 ចំណុចខុសគ្នា ក្នុងការយល់ឃើញ និងការសម្រេច។ ដូច្នេះ គេ
 បានកំណត់ចំណុចខុសគ្នា និងការប្រកួតប្រជែង ដើម្បីធានាបាន
 នូវភាពជោគជ័យ និងការគាំទ្រពីសហគមន៍។ ក្នុងកំឡុងពេលនេះ
 គេបានឃើញពីការប្រកួតប្រជែង រវាងក្រុមការងារ និងក្រុមប្រឹក្សា
 ភិបាល ដែលបាននាំមកនូវចំណុចខុសគ្នា ក្នុងការយល់ឃើញ និង
 ការសម្រេច។ ដូច្នេះ គេបានកំណត់ចំណុចខុសគ្នា និងការប្រកួតប្រជែង
 ដើម្បីធានាបាននូវភាពជោគជ័យ និងការគាំទ្រពីសហគមន៍។

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ត្រាស់ដោយប្រាសាទ
 ក៏ដូចជាប្រាសាទ
 ប្រាសាទប្រាសាទ
 ប្រាសាទប្រាសាទ
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ត្រាស់ដោយប្រាសាទ
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ត្រាស់ដោយប្រាសាទ
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 ប្រាសាទប្រាសាទ

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శ్రీమదాంజనేయ శాస్త్రి వ్రాసినది ౧౮౭౭

ပုဂံမင်းတို့၏ ဘုရားရှိခိုးတော်

ဆုလလံဗောဓိယ နိဗ္ဗိန္ဒိယ နာမနာမဂါရဝဇာတိဗ္ဗိန္ဒိယ နာမနာမဂါရဝဇာတိဗ္ဗိန္ဒိယ နာမနာမဂါရဝဇာတိဗ္ဗိန္ဒိယ

စာအုပ်အား ဝယ်ယူသူများ၏ အသုံးပြုမှုကို အကဲဖြတ်ရန် အောက်ပါ အချက်များကို စစ်ဆေးရမည်။

২৩০
 ১৯৪৭

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॥ ॐ नमो भगवते वासुदेवाय ॥
 कथं वदामि ते भगवन् ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥

1. ^၁ ပုံလေးပါးကို ဂုဏ်ထူး
 ၂. ^၂ ပုံလေးပါးကို ဂုဏ်ထူး

ဘေးကင်းစွာလေ့လာရေးကို ဆက်လက်ပြုလုပ် ၁ ခုလောက်ပြုလုပ်

စာအုပ်အားလုံးကို ပြန်လည်စစ်ဆေးရန် အမတ်ကြီးများက ဆုံးဖြတ်ချက်ချခဲ့သည်။

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၁။ အကယ်၍ ဤသို့ နေရာတော်၌ နေထိုင်ပါက
 ၂။ ဤသို့ နေရာတော်၌ နေထိုင်ပါက
 ၃။ ဤသို့ နေရာတော်၌ နေထိုင်ပါက
 ၄။ ဤသို့ နေရာတော်၌ နေထိုင်ပါက
 ၅။ ဤသို့ နေရာတော်၌ နေထိုင်ပါက
 ၆။ ဤသို့ နေရာတော်၌ နေထိုင်ပါက
 ၇။ ဤသို့ နေရာတော်၌ နေထိုင်ပါက
 ၈။ ဤသို့ နေရာတော်၌ နေထိုင်ပါက
 ၉။ ဤသို့ နေရာတော်၌ နေထိုင်ပါက
 ၁၀။ ဤသို့ နေရာတော်၌ နေထိုင်ပါက

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កត់ត្រាបញ្ជីបញ្ជីអាហាររូបប្រការ ១ បើសិន
 សព្វសព្វសព្វកាយ ឡើយបញ្ជីបញ្ជីអាហាររូប
 កត់ត្រាបញ្ជីបញ្ជីសព្វសព្វសព្វកាយ ឡើយបញ្ជី
 បញ្ជីកត់ត្រាបញ្ជីបញ្ជីសព្វសព្វសព្វកាយ ឡើយបញ្ជី

ឯនាបញ្ជីកត់ត្រាបញ្ជីបញ្ជីសព្វសព្វសព្វកាយ ឡើយបញ្ជី
 បញ្ជីកត់ត្រាបញ្ជីបញ្ជីសព្វសព្វសព្វកាយ ឡើយបញ្ជី
 ឯនាបញ្ជីកត់ត្រាបញ្ជីបញ្ជីសព្វសព្វសព្វកាយ ឡើយបញ្ជី
 បញ្ជីកត់ត្រាបញ្ជីបញ្ជីសព្វសព្វសព្វកាយ ឡើយបញ្ជី

ឯនាបញ្ជីកត់ត្រាបញ្ជីបញ្ជីសព្វសព្វសព្វកាយ ឡើយបញ្ជី
 បញ្ជីកត់ត្រាបញ្ជីបញ្ជីសព្វសព្វសព្វកាយ ឡើយបញ្ជី
 ឯនាបញ្ជីកត់ត្រាបញ្ជីបញ្ជីសព្វសព្វសព្វកាយ ឡើយបញ្ជី
 បញ្ជីកត់ត្រាបញ្ជីបញ្ជីសព្វសព្វសព្វកាយ ឡើយបញ្ជី

សង្ខតក្រិយាប្បវត្តន្តបទប្រែកថាប្បវត្តន្ត
និទាន លុះដល់ពីលោក្យប្រែកថា
កថាយលំដាប់ដំណាលដល់ព្រះនរោត្តម កេតិក
និទាន ប្រែកថាប្រែកថា ដើមឈើចេញ
ដំណើរ កាលកាលប្រែកថាប្រែកថា កាល

កាលសាសនាប្រែកថាប្រែកថា កាលសាសនាប្រែកថា
ប្រែកថាប្រែកថា កាលសាសនាប្រែកថា
ប្រែកថាប្រែកថា កាលសាសនាប្រែកថា
ប្រែកថាប្រែកថា កាលសាសនាប្រែកថា
ប្រែកថាប្រែកថា កាលសាសនាប្រែកថា
ប្រែកថាប្រែកថា កាលសាសនាប្រែកថា

កាលសាសនាប្រែកថាប្រែកថា កាលសាសនាប្រែកថា
កាលសាសនាប្រែកថាប្រែកថា កាលសាសនាប្រែកថា
កាលសាសនាប្រែកថាប្រែកថា កាលសាសនាប្រែកថា
កាលសាសនាប្រែកថាប្រែកថា កាលសាសនាប្រែកថា
កាលសាសនាប្រែកថាប្រែកថា កាលសាសនាប្រែកថា
កាលសាសនាប្រែកថាប្រែកថា កាលសាសនាប្រែកថា

[illegible]

តាមការសម្រេចចិត្តរបស់គណៈកម្មាធិការ
ប្រកាសនេះ គឺជាលិខិត ឬប្រកាស ។ គា
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បង្កលក្ខណៈបង្កើនការងារកសិកម្មយកចិត្តទុកដាក់
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លើកកម្ពស់ជីវភាពរស់នៅរបស់កសិករ ដោយកសិករយកចិត្តទុកដាក់
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သက်သေခံရသူများ၏ အသံများကို ခံစားရသူများ၏ အသံများကို

၁၀။ ဤသို့ စီစဉ်ရာတွင် အောက်ပါအတိုင်း ပြုလုပ်ရန် လိုအပ်သည်။

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ព្រលឹម ។ សំភាសស្រាវជ្រាវ លង្វើបង្កាបចោលចោល លង្វើបង្កាបចោលចោល លង្វើបង្កាបចោលចោល លង្វើបង្កាបចោលចោល
គ្រឹះកុំចោលចោល លង្វើបង្កាបចោលចោល លង្វើបង្កាបចោលចោល លង្វើបង្កាបចោលចោល លង្វើបង្កាបចោលចោល
បាទក្នុងកុំចោល ឲ្យស្រាវជ្រាវចោល ឲ្យស្រាវជ្រាវចោល ឲ្យស្រាវជ្រាវចោល ឲ្យស្រាវជ្រាវចោល ឲ្យស្រាវជ្រាវចោល

66

[illegible]

23

[illegible]

64

233

[illegible]

W

[illegible]

255

သတ္တဝါတို့သည် သင်္ခါရတို့ကို မြင်၍ နေရာတော်တော်
 တော်တော် နေရာတော်တော် နေရာတော်တော်
 နေရာတော်တော် နေရာတော်တော် နေရာတော်တော်
 နေရာတော်တော် နေရာတော်တော် နေရာတော်တော်
 နေရာတော်တော် နေရာတော်တော် နေရာတော်တော်

[illegible][illegible]

[illegible]

۱۷

29

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries. The script is dense and difficult to decipher, but it seems to contain names and dates. The document is aged and shows signs of wear, including discoloration and small holes.

2

33

[illegible]

[illegible]

[illegible]

49

[illegible]

[illegible]

27 27

[illegible]

57

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

275

67





TEHC
L 5/7

အမှတ်ကြီးသစ်ကြီးကုန်း၊ ဘဏ္ဍာ ဆိုက်ခင်း

အမှတ်ကြီးသစ်ကြီးကုန်း ကြီးသစ်ကြီးကုန်း







[illegible]

[illegible]

[illegible]

၆၈

နဂါး ၂၈၂၈ နှစ် ၁၈၈၈ ခု နဂါး ၂၈၂၈ နှစ် ၁၈၈၈ ခု
လောကဏ္ဍသတ္တဗျူဟ ၂၈၂၈ နှစ် ၁၈၈၈ ခု
၁၈၈၈ နှစ် ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု
သဘာဝဗျူဟ ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု
သဘာဝဗျူဟ ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု

၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု
သဘာဝဗျူဟ ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု
၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု
၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု
၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု

၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု
သဘာဝဗျူဟ ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု
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၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု ၁၈၈၈ ခု

၈၁

မိမိတို့အား ယေဘုယျသို့ ပြောဆိုလေရာကတော့
အာဇာနည်တို့၏ အမည် ၁ ခုလေးက
ပေးခဲ့သည်။ အဲဒါကတော့ ယေဘုယျသို့
ပြောဆိုလေရာကတော့ ယေဘုယျသို့ ပြောဆိုလေရာကတော့
အာဇာနည်တို့၏ အမည် ၁ ခုလေးက ပေးခဲ့သည်။

အဲဒါကတော့ ယေဘုယျသို့ ပြောဆိုလေရာကတော့
အာဇာနည်တို့၏ အမည် ၁ ခုလေးက ပေးခဲ့သည်။
အဲဒါကတော့ ယေဘုယျသို့ ပြောဆိုလေရာကတော့
အာဇာနည်တို့၏ အမည် ၁ ခုလေးက ပေးခဲ့သည်။

အဲဒါကတော့ ယေဘုယျသို့ ပြောဆိုလေရာကတော့
အာဇာနည်တို့၏ အမည် ၁ ခုလေးက ပေးခဲ့သည်။
အဲဒါကတော့ ယေဘုယျသို့ ပြောဆိုလေရာကတော့
အာဇာနည်တို့၏ အမည် ၁ ခုလေးက ပေးခဲ့သည်။

စာပေဗျူဟာ - ကောကလောကဗျူဟာ - သုတဗျူဟာ

ကုသလဗျူဟာ - ဗျူဟာ - ဗျူဟာ - ဗျူဟာ - (၅) - သု

ကောကဗျူဟာ - ကောကဗျူဟာ - ကောကဗျူဟာ - ကောကဗျူဟာ

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(၆) - သုတဗျူဟာ - သုတဗျူဟာ - သုတဗျူဟာ - သုတဗျူဟာ

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අනුමාන කිරීමට යොදා ගත හැකි වන්නේ මෙයයි.

[illegible]

ချစ်အောင်လုပ်ရန်အတွက်အားပေးပါ။

အကယ်၍ နေ့စဉ် နေ့စဉ် ပြောဆိုနေသော စကားများကို နေ့စဉ် နေ့စဉ် ပြောဆိုနေသော စကားများကို

[illegible]

သက္ကရာဇ် ၁၂၈၆ ခု၊ ဇန်နဝါရီလ ၁ ရက်နေ့၊ နံနက် ၈ နာရီခန့်တွင်

[illegible][illegible]

ကလေးတို့၏ နာမည်ကို နောက်တွင် ဖော်ပြပါမည်။

အထွေထွေအားဖြင့် လောကဉာဏ် နှင့် ပညာဉာဏ် ဟု ခွဲခြားနိုင်သည်။

မြလောကကံသိက္ခာစတုရစာသီရိတရား ၁၄ ခု ကာလဝေခေါ် ကုသိုလ်ကံသိက္ခာ

ကဏ္ဍ ၁၀ နှစ်အတွင်း အသက် ၁၀ နှစ်အောက် ကလေးများ၏ အသက်ကြီးထွားမှု အခြေအနေအထား (၁၀ နှစ်အတွင်း)

ဝိသုဒ္ဓိ-မဂ္ဂ-သုတ္တန်-ဇောတိ-သုတ္တန်-ဝိသုဒ္ဓိ-မဂ္ဂ-သုတ္တန်

စံပုဒ်. အကဲခတ်၍ ပျက်စီး ငြိမ်းချမ်းစေရန် ဆောင်ရွက် ၁ စာအုပ်

နိဗ္ဗာန်လောကဗျာဏ်တော် ၆၆၆ နိဗ္ဗာန်လောကဗျာဏ်တော်

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

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၃

ဦးအရှေ့သင်္ဃာတိ သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ
နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ
ဣဒဿိန္ဒြိယသင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ
ဦးအရှေ့သင်္ဃာတိ သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ
ဣဒဿိန္ဒြိယသင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ နိဗ္ဗာန်သင်္ဃာတိတေ

තාමගොගාමය ආරාමයකිසිසුන්ගේගුණවිෂයක්නොව
විනාකාරී ආරාමයකිසිවිෂයක් නොවෙයි
නොවේවිනාකාරීවෙයිගුණයක්නොවෙයි
සුඛයකි ආරාමයකිසිවිෂයකිසිසුන්ගේ
විෂයයකි 1 වස්තුපද්ධතියකි ආරාමයකිසිවිෂයකි
විෂයයකි 1 වස්තුපද්ධතියකි ආරාමයකිසිවිෂයකි

තොවස්තුපද්ධතියකිසිවිෂයකිසිසුන්ගේගුණවිෂයක්
නොවෙයිවිනාකාරීවෙයිගුණයක්නොවෙයි
සුඛයකි ආරාමයකිසිවිෂයකිසිසුන්ගේ
විෂයයකි 1 වස්තුපද්ධතියකි ආරාමයකිසිවිෂයකි
විෂයයකි 1 වස්තුපද්ධතියකි ආරාමයකිසිවිෂයකි

තොවස්තුපද්ධතියකිසිවිෂයකිසිසුන්ගේගුණවිෂයක්
නොවෙයිවිනාකාරීවෙයිගුණයක්නොවෙයි
සුඛයකි ආරාමයකිසිවිෂයකිසිසුන්ගේ
විෂයයකි 1 වස්තුපද්ධතියකි ආරාමයකිසිවිෂයකි
විෂයයකි 1 වස්තුපද්ධතියකි ආරාමයකිසිවිෂයකි

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၁။ ဤသို့ ၁။ ၂။ ၃။ ၄။ ၅။ ၆။ ၇။ ၈။ ၉။ ၁၀။ ၁၁။ ၁၂။ ၁၃။ ၁၄။ ၁၅။ ၁၆။ ၁၇။ ၁၈။ ၁၉။ ၂၀။ ၂၁။ ၂၂။ ၂၃။ ၂၄။ ၂၅။ ၂၆။ ၂၇။ ၂၈။ ၂၉။ ၃၀။ ၃၁။ ၃၂။ ၃၃။ ၃၄။ ၃၅။ ၃၆။ ၃၇။ ၃၈။ ၃၉။ ၄၀။ ၄၁။ ၄၂။ ၄၃။ ၄၄။ ၄၅။ ၄၆။ ၄၇။ ၄၈။ ၄၉။ ၅၀။ ၅၁။ ၅၂။ ၅၃။ ၅၄။ ၅၅။ ၅၆။ ၅၇။ ၅၈။ ၅၉။ ၆၀။ ၆၁။ ၆၂။ ၆၃။ ၆၄။ ၆၅။ ၆၆။ ၆၇။ ၆၈။ ၆၉။ ၇၀။ ၇၁။ ၇၂။ ၇၃။ ၇၄။ ၇၅။ ၇၆။ ၇၇။ ၇၈။ ၇၉။ ၈၀။ ၈၁။ ၈၂။ ၈၃။ ၈၄။ ၈၅။ ၈၆။ ၈၇။ ၈၈။ ၈၉။ ၉၀။ ၉၁။ ၉၂။ ၉၃။ ၉၄။ ၉၅။ ၉၆။ ၉၇။ ၉၈။ ၉၉။ ၁၀၀။

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မင်းသားတို့သည် နတ်တို့၏ နာမည်ကို နှစ်သက်ကြသည်။

ಶ್ರೀಮಃ ಶಿವಕೇಸರಿದಾಸ ತೀರ್ಥಣ್ಣ

[illegible]

စံပြုရာကားကိယကိလေစ္ဆာ

১৯৩৬

30 DEC 1953

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١٥٩٢

ສິນທິບຸກຄົນທຳອິດ

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1875

ਉਹ ਸਭੇ ਬੰਦੀਆਂ ਨੂੰ ਗੋਲਾਬਾਰੀ

သိင်္ခမာဏသိက္ခာ

ଆନନ୍ଦାବଳୀ

စတုရန်းသုံးရာနှင့် နှစ်ရာဝက်ခန့်
အလွန်အမင်း နှစ်ရာဝက်ခန့်

၁၅၆၆ ခု၊ ဇူလိုင်လ ၁၀ ရက်

১৮৮০-৮১ খ্রিঃ বঙ্গাব্দে

1875

ಪ್ರಪಂಚೋತ್ಥಾನವಾದ ಶಿವ

১৮৭৬ খ্রিঃ ১২ মার্চ ১৯

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

1846-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-

ॐ नमो भगवते वासुदेवाय ॥

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မဉ္ဇူသီလဝါဒ(၅) - ဇောတိအရောင် - ကာကိယောလ္လဘိညာဉ်

ကုသကိယလ္လဘိညာဉ် - နာယကလ္လဘိညာဉ်

ဇောတိအရောင် - (၅) - မဉ္ဇူသီလဝါဒ(၅) - မဉ္ဇူသီလဝါဒ

(၅) - မဉ္ဇူသီလဝါဒ(၅) - မဉ္ဇူသီလဝါဒ

မဉ္ဇူသီလဝါဒ(၅) - မဉ္ဇူသီလဝါဒ

မဉ္ဇူသီလဝါဒ(၅) - မဉ္ဇူသီလဝါဒ

မဉ္ဇူသီလဝါဒ(၅) - မဉ္ဇူသီလဝါဒ

မဉ္ဇူသီလဝါဒ(၅) - မဉ္ဇူသီလဝါဒ

မဉ္ဇူသီလဝါဒ(၅) - မဉ္ဇူသီလဝါဒ

မဉ္ဇူသီလဝါဒ(၅) - မဉ္ဇူသီလဝါဒ

မဉ္ဇူသီလဝါဒ(၅) - မဉ္ဇူသီလဝါဒ

မဉ္ဇူသီလဝါဒ(၅) - မဉ္ဇူသီလဝါဒ

မဉ္ဇူသီလဝါဒ(၅) - မဉ္ဇူသီလဝါဒ

မဉ္ဇူသီလဝါဒ(၅) - မဉ္ဇူသီလဝါဒ

မဉ္ဇူသီလဝါဒ(၅) - မဉ္ဇူသီလဝါဒ

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॥ श्रीगुरुः नमोस्तुते ॥ १ ॥







ಶಿ ಕೃಷ್ಣಲಾಲ್ ದೇವಿ ಇ ಕೃಷ್ಣಲಾಲ್ ದೇವಿ : ಕೆಂಪುಕುಡಿಯೋದ್ದು !

ଆଦ୍ୟାୟ ଲକ୍ଷ୍ୟେଣ ଶାଂ: ପ୍ର: ସାମୁଦ୍ରିକ = ସେନ୍ତୁକଦ୍ୱୟାଦି ୧ ଶୁକ ୧୧

ਗਿਣੀ ਪੁਸਤਕ = ਗਾਨਿਆਂ ਦੇ ਲੋਕਾਂ ਦੇ ਧੰਨਾਂ ਦੀ ਸੂਚੀ ।

၁၇ ၁၈ ၁၉ ၂၀ ၂၁ ၂၂ ၂၃ ၂၄ ၂၅ ၂၆ ၂၇ ၂၈ ၂၉ ၃၀ ၃၁ ၃၂ ၃၃ ၃၄ ၃၅ ၃၆ ၃၇ ၃၈ ၃၉ ၄၀ ၄၁ ၄၂ ၄၃ ၄၄ ၄၅ ၄၆ ၄၇ ၄၈ ၄၉ ၅၀ ၅၁ ၅၂ ၅၃ ၅၄ ၅၅ ၅၆ ၅၇ ၅၈ ၅၉ ၆၀ ၆၁ ၆၂ ၆၃ ၆၄ ၆၅ ၆၆ ၆၇ ၆၈ ၆၉ ၇၀ ၇၁ ၇၂ ၇၃ ၇၄ ၇၅ ၇၆ ၇၇ ၇၈ ၇၉ ၈၀ ၈၁ ၈၂ ၈၃ ၈၄ ၈၅ ၈၆ ၈၇ ၈၈ ၈၉ ၉၀ ၉၁ ၉၂ ၉၃ ၉၄ ၉၅ ၉၆ ၉၇ ၉၈ ၉၉ ၁၀၀	၁၇ ၁၈ ၁၉ ၂၀ ၂၁ ၂၂ ၂၃ ၂၄ ၂၅ ၂၆ ၂၇ ၂၈ ၂၉ ၃၀ ၃၁ ၃၂ ၃၃ ၃၄ ၃၅ ၃၆ ၃၇ ၃၈ ၃၉ ၄၀ ၄၁ ၄၂ ၄၃ ၄၄ ၄၅ ၄၆ ၄၇ ၄၈ ၄၉ ၅၀ ၅၁ ၅၂ ၅၃ ၅၄ ၅၅ ၅၆ ၅၇ ၅၈ ၅၉ ၆၀ ၆၁ ၆၂ ၆၃ ၆၄ ၆၅ ၆၆ ၆၇ ၆၈ ၆၉ ၇၀ ၇၁ ၇၂ ၇၃ ၇၄ ၇၅ ၇၆ ၇၇ ၇၈ ၇၉ ၈၀ ၈၁ ၈၂ ၈၃ ၈၄ ၈၅ ၈၆ ၈၇ ၈၈ ၈၉ ၉၀ ၉၁ ၉၂ ၉၃ ၉၄ ၉၅ ၉၆ ၉၇ ၉၈ ၉၉ ၁၀၀	၁၇ ၁၈ ၁၉ ၂၀ ၂၁ ၂၂ ၂၃ ၂၄ ၂၅ ၂၆ ၂၇ ၂၈ ၂၉ ၃၀ ၃၁ ၃၂ ၃၃ ၃၄ ၃၅ ၃၆ ၃၇ ၃၈ ၃၉ ၄၀ ၄၁ ၄၂ ၄၃ ၄၄ ၄၅ ၄၆ ၄၇ ၄၈ ၄၉ ၅၀ ၅၁ ၅၂ ၅၃ ၅၄ ၅၅ ၅၆ ၅၇ ၅၈ ၅၉ ၆၀ ၆၁ ၆၂ ၆၃ ၆၄ ၆၅ ၆၆ ၆၇ ၆၈ ၆၉ ၇၀ ၇၁ ၇၂ ၇၃ ၇၄ ၇၅ ၇၆ ၇၇ ၇၈ ၇၉ ၈၀ ၈၁ ၈၂ ၈၃ ၈၄ ၈၅ ၈၆ ၈၇ ၈၈ ၈၉ ၉၀ ၉၁ ၉၂ ၉၃ ၉၄ ၉၅ ၉၆ ၉၇ ၉၈ ၉၉ ၁၀၀
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ក្រឡើងវិញការសម្របសម្រួលផ្ទះ ហាងកាលធ្វើរ៉ាំរ៉ៃ បរិភោគភោជនអាហារអ្វីឡើយ តែងតែខ្សោយទំណាច់ ។ ថ្ងៃពី ខាងដេញដូរ ឆ្នាំកុរ ឆ្នាំរោង ឆ្នាំសេះ ឆ្នាំខ្លា ឆ្នាំពស់

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စော: က ကလေးတို့က နဲ့ ခုနစ်ယောက်တို့က နေ: နေ:

ရွှေဝေပျော် နှစ်သို့ ပျော်အောင် နေထိုင်ကြပါစေ ဟု ဆိုလိုက်ပါသည်။

၁၆၆၆ ခု၊ ဇူလိုင်လ ၁၆ ရက်၊ နံနက် ၈ နာရီ ၁၀ မိနစ်

၁။ နိဗ္ဗာန်သို့ ရောက်ရှိရန် အလမ်းတော်များစွာ ရှိသည်။
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 ၁၀။ နိဗ္ဗာန်သို့ ရောက်ရှိရန် အလမ်းတော်များစွာ ရှိသည်။

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ဦးစွာလွန်ဟောပြောသောအခါ
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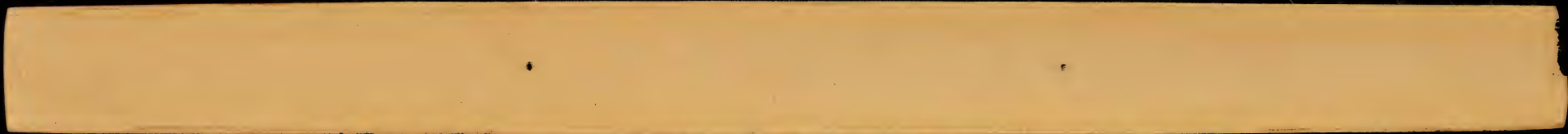




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1035/1036/1037 of 1038/1039/1040









Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on a single line across the length of the strip. The script is dense and difficult to decipher, but appears to be a continuous passage of text. The paper is aged and yellowed, with some visible wear and tear at the edges.

Handwritten text in a cursive script, likely a list or account, spanning the top of the page.

Handwritten text in a cursive script, continuing the list or account, located in the middle section of the page.

Handwritten text in a cursive script, continuing the list or account, located in the lower middle section of the page.

Handwritten text in a cursive script, continuing the list or account, located in the bottom section of the page.

Handwritten text in a cursive script, continuing the list or account, located at the very bottom of the page.



Handwritten text on a long, narrow strip of aged paper, likely a manuscript or a page from a book. The text is written in a cursive script, possibly from the 18th or 19th century. The paper is yellowed and shows signs of wear, including a prominent horizontal crease and several small dark spots or holes. The text is arranged in several lines, with some words appearing to be underlined or written in a larger, bolder script than others. The overall appearance is that of an old, weathered document.

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Handwritten text in a cursive script, likely a letter or document, written on aged, yellowed paper. The text is arranged in several lines, with some words appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional dialect. The ink is dark, and the paper shows signs of wear and discoloration.



Handwritten text on a long, narrow strip of aged paper, likely a manuscript or a page from a book. The text is written in a cursive script, possibly from the 18th or 19th century. The paper is yellowed and shows signs of wear, including a small dark spot near the center. The text is arranged in several lines, with some words appearing to be underlined or written in a larger, bolder script than others. The overall appearance is that of a historical document or a page from an old book.





Handwritten text on a long, narrow strip of aged paper, likely a manuscript or a page from a book. The text is written in a cursive script, possibly from the 18th or 19th century. The paper is yellowed and shows signs of wear, including two small dark spots (possibly holes or stains) near the center. The text is arranged in several lines, though the handwriting is somewhat faded and difficult to decipher. The strip is set against a dark background.

၁။ ကိစ္စတစ်ခုလုံးကို အကုန်အကျစုံစုံစနစ်တကျ စီစဉ်ပြီးနောက်
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 ၁၀။ ကိစ္စတစ်ခုလုံးကို အကုန်အကျစုံစုံစနစ်တကျ စီစဉ်ပြီးနောက်

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or a page from a book. The text is written in a cursive script, possibly from the 18th or 19th century. The paper is yellowed and shows signs of wear, including a small dark spot near the center. The text is arranged in several lines, though some are faint and difficult to decipher. The overall appearance is that of an old, weathered document.

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or a page from a book. The text is written in a cursive script, possibly from the 18th or 19th century. The paper is yellowed and shows signs of wear, including two small dark spots. The text is arranged in several lines, with some words appearing to be underlined or written in a larger, bolder script than others. The overall appearance is that of an old, weathered document.

Handwritten text in Burmese script, likely a historical document or manuscript. The text is written in a cursive style on aged, yellowed paper. It appears to be a single continuous line of text, possibly a record or a letter. The script is dense and fills most of the page.

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Handwritten text in a script, likely Burmese, on a long, narrow strip of aged paper. The text is arranged in approximately 10 horizontal lines. The script is cursive and somewhat faded, with some characters appearing to be in a different script or dialect. The paper is yellowed and shows signs of wear, including small dark spots and a horizontal crease near the top.

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or a page from a book. The text is written in a cursive script, possibly from the 18th or 19th century. The paper is yellowed and shows signs of wear, including small holes and stains. The text is arranged in several lines, with some words appearing to be in a different script or language than others, possibly indicating a mix of languages or a specific dialect. The overall appearance is that of an old, well-used document.

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or a page from a book. The text is written in a cursive script, possibly from the 18th or 19th century. The paper is yellowed and shows signs of wear, including two small dark spots or holes. The text is arranged in several lines, though the handwriting is somewhat faded and difficult to decipher. The strip is set against a dark background.

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or a page from a book. The text is written in a cursive script, possibly from the 18th or 19th century. The paper is yellowed and shows signs of wear, including two distinct dark spots (possibly holes or stains) near the center. The text is arranged in several lines, with some words appearing to be underlined or written in a larger, bolder script than others. The overall appearance is that of an old, weathered document.

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or a page from a book. The text is written in a cursive script, possibly a historical form of English or a related language. The paper is yellowed and shows signs of wear, including small holes and discoloration. The text is arranged in several lines, with some words appearing to be underlined or grouped together. The overall appearance is that of an old, weathered document.

Handwritten text in a script, likely Indic, on a palm leaf manuscript. The text is arranged in approximately 10 horizontal lines across the length of the leaf. The script is finely etched into the surface of the dried leaf. The leaf itself is long, narrow, and has a slightly irregular, aged appearance with some darker spots and a yellowish-brown hue.

၁၉၀၅-၁၉၀၆ ခုနှစ် နိုဝင်ဘာလက စတင်၍ နေပြည်တော် မြို့နယ် အတွင်းရှိ မြို့နယ်များကို စီစဉ်၍ အောက်ပါအတိုင်း
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1900

Handwritten text in a cursive script, likely a historical document or letter.

Handwritten text in a cursive script, likely a historical document or letter.

Handwritten text in a cursive script, likely a historical document or letter.

Handwritten text in a cursive script, likely a historical document or letter.

Handwritten text in a cursive script, likely a historical document or letter.

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Handwritten text in a script, likely Indic, spanning multiple lines across the page. The text is written in a cursive style and appears to be a continuous passage. The script is finely inscribed on a light-colored, aged paper or parchment. The text is organized into several horizontal lines, with some lines being more densely packed than others. The overall appearance is that of a historical manuscript or a record of a specific event or person.

[Faint handwritten Burmese script across multiple lines.]

Handwritten text on a long, narrow strip of aged paper, likely a manuscript or a page from a book. The text is written in a cursive script, possibly from the 18th or 19th century. The paper is yellowed and shows signs of wear, including small holes and stains. The text is arranged in several lines, with some words appearing to be underlined or written in a larger, bolder script than others. The overall appearance is that of an old, weathered document.

[illegible]



